## PENNSYLVANIA DEPARTMENT OF CORRECTIONS MONTHLY INSTITUTIONAL PROFILE As of December 31, 2008

|                |         |   |                             | PRISON PROFILE |        |       |      |  |  |  |  |  |
|----------------|---------|---|-----------------------------|----------------|--------|-------|------|--|--|--|--|--|
| GENDER         | S.L.    | INSTITUTION                                   | REGION                      | РОР            | САР    | CAP % | S.L  |  |  |  |  |  |
|                |         | Camp Hill                                     | East                        | 3,670          | 3,200  | 114.7 | :::4 |  |  |  |  |  |
|                |         | Fayette                                       | West                        | 2,049          | 2,018  | 101.5 | 4    |  |  |  |  |  |
|                |         | Forest  | West                        | 2,252          | 2,054  | 109.6 | 4    |  |  |  |  |  |
|                |         | Frackville                                    | East                        | 1,125          | 900    | 125.0 | 4    |  |  |  |  |  |
|                |         | Graterford                                    | East                        | 3,371          |        | 120.4 | ::4  |  |  |  |  |  |
|                | S. L. 4 | Greene  | West                        | 1,895          | 1,823  | 103.9 | 4    |  |  |  |  |  |
|                |         | Huntingdon                                    | East                        | 2,161          | 1,700  | 127.1 | 4    |  |  |  |  |  |
|                |         | Pine Grove                                    | West                        | 863            | 786    | 109.8 | 4    |  |  |  |  |  |
|                |         | Smithfield                                    | East                        | 1,230          | 1,000  | 123.0 | 4    |  |  |  |  |  |
|                |         | Albion  | West                        | 2,392          | 1,900  | 125.9 | 3    |  |  |  |  |  |
|                |         | Chester                                       | East                        | 1,265          | 1,200  | 105.4 | 3    |  |  |  |  |  |
|                |         | Coal Township                                 | East                        | 2,114          | 1,900  | 111.3 | 3    |  |  |  |  |  |
|                |         | Cresson                                       | East                        | 1,600          | 1,450  |       | 3    |  |  |  |  |  |
| Male           |         | Dallas  | East                        | 2,112          | 1,750  | 120.7 | 3    |  |  |  |  |  |
|                | S. L. 3 | Greensburg                                    | West                        | 1,022          | 800    | 127.8 | 3    |  |  |  |  |  |
|                |         | Houtzdale                                     | West                        | 2,267          | 1,900  | 119.3 | 3    |  |  |  |  |  |
|                |         | Mahanoy                                       | East                        | 2,375          | 1,900  | 125.0 | 3    |  |  |  |  |  |
|                |         | Retreat                                       | East                        | 1,180          | 1,108  | 106.5 | 3    |  |  |  |  |  |
|                |         | Rockview                                      | East                        | 2,099          | 1,700  | 123.5 | 3    |  |  |  |  |  |
|                |         | Somerset                                      | West                        | 2,358          | 1,900  | 124.1 | 3    |  |  |  |  |  |
|                | S. L. 2 | Laurel Highlands                              | West                        | 1,181          |        | 103.6 | 2    |  |  |  |  |  |
|                |         | Mercer  | West                        | 1,419          | 1,360  | 104.3 | 2    |  |  |  |  |  |
|                |         | Pittsburgh                                    | West                        | 1,688          | 1,500  | 112.5 | 2    |  |  |  |  |  |
|                |         | Waymart                                       | East                        | 1,395          | 1,440  | 91.4  | 2    |  |  |  |  |  |
| Female         | S. L. 4 | Muncy   | East                        | 1,443          | 1,242  | 116.2 | 4    |  |  |  |  |  |
|                | S. L. 2 | Cambridge Springs                             | West                        | 1,043          | 1,033  | 101.0 | 2    |  |  |  |  |  |
| Male & Female  | S. L. 2 | Quehanna Boot Camp                            | West                        | 399            | 464    | 86.0  |      |  |  |  |  |  |
|                |         | Institution Total                             | **                          | 47,968         | 41,961 | 114.1 | **   |  |  |  |  |  |
|                |         | CCC Total*                                    | 物物                          | 511            | 511    | 100.0 | **   |  |  |  |  |  |
| Total          |         | Contract Facilities Total*                    | **                          | 819            | 819    | 100.0 | **   |  |  |  |  |  |
|                |         | Federal Prisons Total                         | **                          | 9              | **     | **    | **   |  |  |  |  |  |
|                |         | DOC Total                                     | **                          | 49,307         | 43,291 | 113.7 | **   |  |  |  |  |  |
|                |         | De  | finitions                   |                |        |       |      |  |  |  |  |  |
| ender:         |         | Gender of all inmates housed in the institu   |                             |                |        |       |      |  |  |  |  |  |
| nstitution:    |         | Name of state correctional institution.       |                             |                |        |       |      |  |  |  |  |  |
| egion:         |         | Region in which the institution is located.   |                             |                |        |       |      |  |  |  |  |  |
| opulation:     |         | Department population as of stated date.      |                             |                |        |       |      |  |  |  |  |  |
| apacity:       |         | Institutional single cell capacity.           |                             |                |        |       |      |  |  |  |  |  |
| 6 of Capacity: |         | Institutional percent of capacity realized b  | y dividing the population b | y the          |        |       |      |  |  |  |  |  |
|                |         | capacity and multiplying the remainder by     | 100.                        |                |        |       |      |  |  |  |  |  |
| ecurity Level: |         | Institutional security level rating ranging f | rom community (1) to may    | imum (5)       |        |       |      |  |  |  |  |  |

\*\* Not Applicable

Office of Planning, Research, Statistics, and Grants

December 31, 2008

Phone: (717) 214-8959

As of May 31, 2004, the Department began reporting "Operational Bed Capacity", which represents the optimal number of inmates that each facility can house based on a number of factors. In addition to cell size and security level, "Operational Bed Capacity" takes into consideration availability of inmate employment or programming, support services, and facility infrastructure. Prior capacity ratings were based soley on the physical characertisitcs of the cells (i.e., cell size and security level). This is not a change in how the Department operates. It is rather a change in how the Department assesses capacity with respect to quality of life and safety for both staff and inmates.

## PENNSYLVANIA DEPARTMENT OF CORRECTIONS MONTHLY INSTITUTIONAL PROFILE As of December 31, 2008

|                |         |                                    |                | CUSTO              | DY LEVE     | L (% OF   | POP)         |                         |             | RACE (% | OF POP    | )::::::::: |
|----------------|---------|------------------------------------|----------------|--------------------|-------------|-----------|--------------|-------------------------|-------------|---------|-----------|------------|
|                |         |                                    |                |                    |             |           |              | Not                     |             |         |           |            |
| GENDER         | S.L.    | INSTITUTION                        | L1             | L2                 | L3          | L4        | L5           | Classified              | WHITE       | BLACK   | HISP      | OTHE       |
|                |         | Camp Hill                          | 0.2            |                    | 21,3        | 10,4      |              | ::::::1411              | 40.1        | 43.6    | :: 15,7   | 0.5        |
|                |         | Fayette                            | 0.1            | 33.2               | 34.8        | 21.6      | 8.0          | 48                      | 31.4        | 57.9    | 10.0      | 0.7        |
|                |         | Forest                             | 0.0            | 34.9               | 31.9        | 23.7      | 5.9          | 80                      | 28.4        | 57.1    | 14.0      | 0.5        |
|                |         | Frackville                         | 0.4            | 31.8               | 39.3        | 16.8      | 4.6          | 80                      | 37.1        | 49.2    | 13.0      | 0.7        |
|                | S. L. 4 | Graterford                         | 0.3            |                    | 34.2        | 9.8       | 5.6          | 635                     | 28.2        | 60.7    | 10.4      | 0.7        |
|                |         | Greene                             | 0.1            | 25.2               | 29.1        | 18.2      | 24.4         | 59                      | 31.0        | 57.9    | 10.3      | 0.7        |
|                |         | Huntingdon                         | 2,0            |                    | 34,0        | 18.6      | 8,0          | ::::: <b>:79</b> :      | 28.5        | 59.5    | ::11,4 :: | 0.6        |
|                |         | Pine Grove                         | 0.0            | 28.0               | 31.2        | 23.1      | 6.6          | 96                      | 23.1        | 64.7    | 12.1      | 0.2        |
|                |         | Smithfield                         | 0.3            | 36.1               | 37.7        | 16.3      | 6.3          | 41                      | 26.8        | 60.5    | 12.0      | 0.7        |
|                |         | Albion                             | 1.2            | 40.4               | 29.2        | 18.1      | 3.3          | 188                     | 44.6        | 46.1    | 8.5       | 0.8        |
|                |         | Chester                            | 1.2            | 59.3               | 29.5        | 6.8       | 0.9          |                         | 36.0        | 50.0    | 13.5      | 0.5        |
|                |         | Coal Township                      | 0.3            | 41.0               | 33.3        | 15.4      | 5.2          | 102                     | 37.3        | 49.6    | 12.6      | 0.5        |
| Male           |         | Cresson                            | 1.1            |                    | 24.8        | 10.4      | 3.4          |                         | 50.1        |         | 10.6      | 0.3        |
|                |         | Dallas                             | 0.1            | 35.7               | 42.8        | 11.2      | 5.1          | 107                     | 32.5        | 54.9    | 12.0      | 0.6        |
|                |         | Greensburg                         | 1.5            | 46.7               | 28.4        | 12.0      | 2.9          | 87                      | 38.5        | 50.9    | 10.3      | 0.4        |
|                | S. L. 3 | Houtzdale                          | 0.0            | 40.4               | 34.8        | 18.0      | 3.2          | 79                      | 37.4        | 50.6    | 11.6      | 0.5        |
|                |         | Mahanoy                            | 0.0            | 42.0               | 34.5        | 11.6      | 4.1          |                         | 30.0        | 57.1    | 12.3      | 0.6        |
|                |         | Retreat                            | 0.7            | 44.5               | 36.5        | 10.4      | 2.8          | 60                      | 38.4        | 48.0    | 13.2      | 0.4        |
|                |         | Rockview                           | 0.5            | 45.9               | 30.8        | 13.4      | 5.0          | 93                      | 45.3        | 43.3    | 10.8      | 0.6        |
|                | S. L. 2 | Somerset                           | 1.1            | 43.0               | 32.2        | 14.8      | 4.7          | 98                      | 34.2        | 53.2    | 11.7      | 0.9        |
|                |         | Laurel Highlands                   | 0.0            | 72.5               | 21.7        | 1.9       | 2.0          |                         | 58.4        | 33.6    | 7.3       | 0.7        |
|                |         | Mercer                             | 1.7            | 72.2               | 16.6        | 0.9       | 1.6          | 101                     | 58.4        | 33.6    | 7.2       | 0.8        |
|                |         | Pittsburgh                         | 0.3            |                    |             | 3.5       |              |                         |             |         |           |            |
|                |         | Waymart                            | 0.0            | 75.9               | 16.3        | 0.4       | 1.9          | 77                      | 61.6        | 28.5    | 9.2       | 0.6        |
| Female         | S. L. 4 | Muncy                              | 0.1            | 29.0               | 30.3        | 12.7      | 6.2          | 314                     | 55.0        | 35.6    | 7.5       | 1.9        |
|                | S. L. 2 | Cambridge Springs                  | 3.3            | 65.3               | 21.4        | 2.9       | 1.7          | 57                      | 60.4        | 31.1    | 6.9       | 1.6        |
| Male & Female  | S. L. 2 | Quehanna Boot Camp                 | 0.3            | 98 <b>.</b> 7      | 0.0         | 0.0       | 0.0          |                         | 46.1        | 40.4    | 13.0      | 0.5        |
|                |         | Institution Total                  | 0.6            | 41.6               | 30.4        | 12.8      | 5.1          | 4,567                   | 38.7        | 49.5    | 11.1      | 0.7        |
| Total          |         | CCC Total*                         | 100,0          | 0,0                | 0.0         | 0.0       | 0,0          | 0                       | 58.3        |         | 9.4       | 1.6        |
|                |         | Contract Facilities Total*         | 100.0          | 0.0                | 0.0         | 0.0       | 0.0          | 0                       | 35.9        | 51.4    | 11.7      | 0.0        |
|                |         | Federal Prisons Total              | 0.0            | 11.1               | 0.0         | 0.0       | 0.0          | 8                       | 33.3        | 66.7    | 0.0       | 0.0        |
|                |         | DOC Total                          | 1.6            | 40.5               | 29.6        | 12.5      | 4.9          | 4,575                   | 38.8        | 49.4    | 11.1      | 0.7        |
|                |         |                                    |                | Defiı              | nitions     |           |              |                         |             |         |           |            |
| .1:            |         | Percent of population designate    | d as communi   | ity custody level  | inmates ba  | sed on PA | CT. (PA Ad   | ditive Classific        | ation Tool) |         |           |            |
| 2:             |         | Percent of population designate    | d as minimun   | ı custody level i  | nmates bas  | ed on PAC | T. (PA Add   | itive Classificat       | tion Tool)  |         |           |            |
| 3:             |         | Percent of population designate    | d as medium    | custody level ini  | nates based | on PACT.  | . (PA Additi | ive Classificatio       | on Tool)    |         |           |            |
| 4:             |         | Percent of population designate    | d as close cus | tody level inmat   | es based on | PACT. (P. | A Additive   | Classification <b>T</b> | lool)       |         |           |            |
| 5:             |         | Percent of population designate    | d as maximur   | n custody level i  | nmates bas  | ed on PAC | T. (PA Add   | itive Classifica        | tion Tool)  |         |           |            |
| ot Classified: |         | Inmates not yet classified by PA   | .CT. (PA Add   | itive Classificati | on Tool)    |           |              |                         |             |         |           |            |
| /hite:         |         | Percent of caucasian inmates in    | population.    |                    |             |           |              |                         |             |         |           |            |
| lack:          |         | Percent of african-american inn    | nates in popul | ation.             |             |           |              |                         |             |         |           |            |
| isp:           |         | Percent of hispanic inmates in p   | opulation.     |                    |             |           |              |                         |             |         |           |            |
| ther:          |         | Percent of other ethnicities or ra |                |                    |             |           |              |                         |             |         |           |            |

\*Does not include parolees of CCC's & Contract Facilities or the halfwayback population.

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|                 |   |                                   | AVG           | AVG SENT LENGTH    |                     | NUM              | BER            | OFFENSE TYPE (% OF POP) |                                 |     |  |  |  |
|-----------------|---|-----------------------------------|---------------|--------------------|---------------------|------------------|----------------|-------------------------|---------------------------------|-----|--|--|--|
|                 |   |                                   |               |                    |                     |                  | CAPITAL        |                         |                                 |     |  |  |  |
| GENDER          | S.L.  | INSTITUTION                       | AGE           | AVG MIN            | AVG MAX             | LIFERS           | CASES          | PART I                  | PART II                         | PVs |  |  |  |
|                 |   | Camp Hill                         |               | 47,60              |                     |                  |                | 30.7                    |                                 | 7.  |  |  |  |
|                 |   | Fayette                           | 37            | 79.70              | 181.10              | 288              | 0              | 54.6                    | 35.1                            | 10. |  |  |  |
|                 |   | Forest                            | 33            | 68.10              | 150.65              | 162              |                | 50.8                    | 39.6                            | 9.  |  |  |  |
|                 |   | Frackville                        | 37            | 79.90              | 183.92              | 136              | 0              | 49.7                    | 23.3                            | 27. |  |  |  |
|                 | S. L. 4   | Graterford                        |               | 69.06              | 157.36              |                  |                |                         | 26.6                            |     |  |  |  |
|                 |   | Greene                            | 37            | 79.46              | 162.43              | 371              | 170            | 63.3                    | 22.0                            | 14. |  |  |  |
|                 |   | Huntingdon                        | 39            | 82,31              | 187,85              |                  | 0.             | 61.3                    | 25.8                            |     |  |  |  |
|                 |   | Pine Grove                        | 24            | 52.96              | 119.45              | 21               | 0              | 58.6                    | 24.8                            | 16. |  |  |  |
|                 |   | Smithfield                        | 35            | 72.97              | 163.42              | 67               |                | 48.6                    | 35.4                            | 15. |  |  |  |
|                 |   | Albion                            | 37            | 82.55              | 188.87              | 162              | 0              | 44.2                    | 35.2                            | 20  |  |  |  |
|                 |   | Chester                           | 35            | 44.33              | 100.10              | 209              | 0              | 39.0                    | 51.1                            |     |  |  |  |
|                 |   | Coal Township                     | 35            | 65.43              | 149.03              | 30               | 0              | 44.8                    | 41.2                            | 13. |  |  |  |
| Male            |   | Cresson                           |               | 76.08              | 163.61              |                  |                | 37.4                    |                                 |     |  |  |  |
|                 |   | Dallas                            | 40            | 68.79              | 157.98              | 68               | 0              | 53.1                    | 28.7                            | 17. |  |  |  |
|                 |   | Greensburg                        | 36            | 58.41              | 136.13              | 433              | 0              | 37.6                    | 42.5                            | 19. |  |  |  |
|                 | S. L. 3   | Houtzdale                         | 34            | 69.53              | 146.72              | 48               | 0              | 41.2                    | 44.5                            | 13. |  |  |  |
|                 |   | Mahanoy                           |               | 70.21              |                     |                  |                |                         | 32.7                            |     |  |  |  |
|                 |   | Retreat                           | 36            | 55.66              | 130.25              | 288              | 0              | 40.2                    | 39.7                            | 20  |  |  |  |
|                 |   | Rockview                          | 38            | 78.30              | 167.76              | 56               | 0              | 46.7                    | 36.4                            | 16  |  |  |  |
|                 | S. L. 2   | Somerset                          | 35            | 70.80              | 160.66              | 214              | 0              | 47.0                    | 38.0                            | 14  |  |  |  |
|                 |   | Laurel Highlands                  | 45            | 57.56              | 142.85              | 229              | 0              | 35.4                    | 55.8                            | 8   |  |  |  |
|                 |   | Mercer                            | 41            | 55.10              | 133.30              | 53               | 0              | 32.1                    | 52.7                            | 15  |  |  |  |
|                 |   | Pittsburgh                        |               |                    |                     |                  |                |                         | :::::::::::: <b>::40.1</b> :::: |     |  |  |  |
|                 | <br>  | Waymart                           | 44            | 66.35              | 160.06              | 12               | 0              | 30.3                    | 55.3                            | 13  |  |  |  |
| Female          | S. L. 4   | Muncy                             | 36            | 31.53              | 78.43               | 147              | 5              | 45.7                    | 39.2                            | 11. |  |  |  |
|                 | S. L. 2   | Cambridge Springs                 | 38            | 52.89              | 124.30              | 22               | 0              | 43.7                    | 45.2                            | 10. |  |  |  |
| Male & Female   | S. L. 2   | Quehanna Boot Camp                |               | 25.59              | 47.86               |                  |                | 12.8                    | 83.7                            |     |  |  |  |
|                 |   | Institution Total                 | 33            | 65.38              | 147.42              | 4,570            | 225            | 44.9                    | 39.1                            | 15. |  |  |  |
| Total           |   | CCC Total*                        | 37            | 34,84              | 62,68               | 0                |                | 0.0                     | 100.0                           | 0.  |  |  |  |
|                 |   | Contract Facilities Total*        | 36            | 42.96              | 91.72               | 0                | 0              | 5.9                     | 94.1                            | 0.  |  |  |  |
|                 |   | Federal Prisons Total             | 43            | 155.33             | 317.33              | 3                |                | 88.9                    | 0.0                             | 11. |  |  |  |
|                 |   | DOC Total                         | 33            | 64.69              | 145.61              | 4,573            | 225            | 44.5                    | 39.6                            | 15. |  |  |  |
|                 |   |                                   |               | Definiti           | ons                 |                  |                |                         |                                 |     |  |  |  |
| verage Age:     | Average ag  | e of inmate population.           |               |                    |                     |                  |                |                         |                                 |     |  |  |  |
| entence Length: | Average mi  | nimum sentence length of inma     | te population | . (does not inclu  | de life sentences a | & PV's) (repor   | ted in months) |                         |                                 |     |  |  |  |
|                 |   | ximum sentence length of inma     | te population | n. (does not inclu | de life sentences   | & PV's) (repor   | ted in months) |                         |                                 |     |  |  |  |
| ifers:          |   | ation as of stated date.          |               |                    |                     |                  |                |                         |                                 |     |  |  |  |
| apital Cases:   |   | e population as of stated date.   |               |                    |                     |                  |                |                         |                                 |     |  |  |  |
|                 |   | rcent of inmates sentenced to PA  |               | ter, manslaughte   | er, homicide by v   | enicle, forcible | rape, robbery, |                         |                                 |     |  |  |  |
|                 |   | assault, burglary, theft/larceny, |               |                    |                     |                  |                |                         |                                 |     |  |  |  |
| Offense Type:   |   | ercent of inmates sentenced to F  |               |                    | •                   | • • •            |                |                         | ng,                             |     |  |  |  |
|                 | prison breach, kidnapping, statutory rape, deviate sexual intercourse, other sex offenses, narcotic drug laws, and others)<br>PV's: Percent of inmates serving time for violating their conditions of parole (e.g., pending, technical, and new convictions). |                                   |               |                    |                     |                  |                |                         |                                 |     |  |  |  |

\*Does not include parolees of CCC's & Contract Facilities or the halfwayback population.

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## PENNSYLVANIA DEPARTMENT OF CORRECTIONS MONTHLY INSTITUTIONAL PROGRAM PROFILE As of December 31, 2008

| INSTITUTION        | PARNTG   | RELEASE  | SEX OFF  | D/A  | RSAT                  | AIDS | GERIATRC           | L.T. | MED   | RELGN | ED    | VOC      | ACT | PSYCH | CSWK     | C,I.           | SNL         |
|--------------------|----------|----------|----------|------|-----------------------|------|--------------------|------|-------|-------|-------|----------|-----|-------|----------|----------------|-------------|
| Albion             | x        | X        | x        | (TC) | x                     | x    | x                  | x    | x     | x     | x     | x        | x   | x     | x        | x              | x           |
| Cambridge Springs  | x        | X        | x        | (TC) | X                     | X    | x                  | x    | x     | x     | x     | x        | x   | x     | X        | x              |             |
| Camp Hill*         | ×        | x        | <b>x</b> | (TC) | X                     | X    | x                  | X    | x     | X     | X     | X        | x   | X     | x        | X              | x           |
| Chester            | x        | x        | x        | (TC) |                       | x    | x                  | x    | x     | x     | x     | x        | x   | x     | x        |                |             |
| Coal Township      | x        | x        | x        | (TC) |                       | X :  | x                  |      | x     | x     | X     | <b>x</b> | X   | x     | x        | : x :          | x           |
| Cresson            | X        | x        | X        | (TC) |                       | x    | X                  | x    | x     | x     | x     | X        | x   | x     | X        | x              | X           |
| Dallas             | <b>x</b> | X        | x        | (TC) |                       | x    | · · <b>x</b> · · · | x    | x     | х     | x     | x        | x   | x     | x        | ×              | X           |
| Fayette            | x        | x        | x        | (TC) |                       | x    | X                  | x    | x     | x     | x     | x        | x   | x     | x        | x              | x           |
| Forest             | X        | x        | x        | (TC) |                       | X    |                    | X    | x     | x     | x     | X        | x   | x     | <b>X</b> |                |             |
| Frackville         | X        | x        | X        | (TC) |                       | x    | X                  | X    | x     | x     | x     | x        | x   | x     | x        |                | x           |
| Graterford         | х        | x        | x        | (TC) | x                     | х.   | x                  | x    | x .   | x     | x     | х.       | x   | х     | x        | : <b>x</b> : : | x           |
| Greene             | x        | x        | x        | (TC) |                       | x    | X                  | x    | x     | x     | x     | x        | x   | x     | x        | x              | X           |
| Greensburg         | x        | X        | x        | (TC) |                       | ×    | x                  | x    | x     | x     | x     | x        | x   | x     | x        | ×              | x           |
| Houtzdale          | x        | x        | x        | (TC) |                       | x    | X                  | x    | x     | x     | x     | x        | x   | x     | x        | x              | x           |
| Huntingdon         | x        | х.       | x        | (TC) | <b>X</b>              | X.   | X                  | x    | x     | x     | X     | х        | x   | x     | x        | :: <b>x</b> :: | X           |
| Laurel Highlands   | X        | X        | X        | (TC) |                       | X    | X                  | X    | X     | X     | x     |          | X   | X     | X        |                |             |
| Mahanoy            | ×        | x        | <b>x</b> | X    |                       | ×    | x                  | X    | x     | х     | X     | x        | X   | x     | x        | : <b>X</b> : : | <b>x</b> :: |
| Mercer             | X        | x        | X        | (TC) | r'e 'e 'e ie ie ie ie | X    | X                  | x    | x     | X     | x     | X        | x   | X     | x        | x              | 1           |
| Muncy*             | x        | x        | x        | (TC) |                       | x    | x                  | x    | X     | x     | x     | x        | x   | x     | x        | X              | x           |
| Pine Grove         | X        | x        | X        | (TC) |                       | X    |                    |      | X     | x     | X     | x        | x   | X     | X        |                |             |
| Pittsburgh         | <b>x</b> | x        | x        | (TC) |                       | X.:  | x                  | X.:  | : x : | x     | : x : | X::      | . x | х     | х        | : X : :        | : x         |
| Quehanna Boot Camp | x        | x        |          | (TC) |                       | x    |                    |      |       | x     | х     | x        |     |       | X        |                |             |
| Retreat            | ×        | x        | x        | (TC) |                       | x    | ×                  | x    | x     | x     | x     | x        | x   | x     | x        | x              | x           |
| Rockview           | x        | x        | x        | (TC) |                       | x    | x                  | x    | x     | x     | x     | x        | x   | x     | x        | x              | x           |
| Smithfield         | x        | <b>x</b> | <b>x</b> | x    |                       | ×.   | X                  | x    | ×     | . x   | X     | х        | x   | x     | x        | :: <b>x</b> :: | X           |
| Somerset           | X        | X        | X        | X    | X                     | X    | X                  | X    | X     | X     | x     | X        | X   | X     | X        | X              | X           |
| Waymart            | ×        | x        | x        | (TC) |                       | x    | x                  | x    | x     | x     | x     | x        | x   | x     | x        | X              |             |

| *Diagnostic and Cla | ssification Center  | AIDS  | AIDS education programs available.                      |  |  |  |  |
|---------------------|---|-------|---|--|--|--|--|
| PARNTG              | Designates facilities which have programs and                 | L.T.  | Indicates programs geared for inmates who are           |  |  |  |  |
|                     | groups focusing upon healthy parenting skills and             |       | serving long sentences such as lifers.                  |  |  |  |  |
|                     | what inmates can do to properly relate to their               | MED   | Indicates the facility provides health care services.   |  |  |  |  |
|                     | children while in and following release from prison.          | RELGN | Indicates the facility provides religious services      |  |  |  |  |
| RELEASE             | Indicates facilities which have programs                      |       | and related programming.                                |  |  |  |  |
|                     | focusing on release planning and what needs to be             | ED    | Indicates the facility provides a broad spectrum of     |  |  |  |  |
|                     | done to properly maintain oneself in free society.            |       | academic courses.                                       |  |  |  |  |
| EX OFF              | Designates facilities which have programs and therapy for     | VOC   | Indicates the facility offers a range of vocational     |  |  |  |  |
|                     | inmates convicted of sex offenses. Programs range from        |       | courses and on-the-job training.                        |  |  |  |  |
|                     | therapeutic communities to individual/group counseling.       | ACT   | Indicates the facility offers a variety of recreational |  |  |  |  |
| D/A                 | Designates facilities where substance abuse                   |       | activities and access to inmates social organizations.  |  |  |  |  |
|                     | treatment is provided. D/A TC (Therapeutic Community)         | PSYCH | Indicates the facility provides a variety of services   |  |  |  |  |
|                     | indicates facilities that employ the intensive therapeutic    |       | including individual/group therapy as well as           |  |  |  |  |
|                     | community approach to substance abuse treatment.              |       | psychological evaluations.                              |  |  |  |  |
| RSAT                | Designates facilities that have a RSAT (Residential Substance | CSWK  | Indicates facility provides a range of casework/        |  |  |  |  |
|                     | Abuse Treatment Program) available to selected drug related   |       | counseling services.                                    |  |  |  |  |
|                     | technical parole violators.                                   | C.I.  | Indicates the facility offers correctional industries.  |  |  |  |  |
| GERIATRC            | Indicates where programs are available for "older"            | SNU   | The Special Needs Unit is a housing area in which       |  |  |  |  |
|                     | inmates generally defined as age 55 years and older.          |       | inmates receive additional or more intense treatment.   |  |  |  |  |

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