



# ADVISORY COUNCIL

## Southeastern Veterans' Center

One Veterans Drive  
Spring City, PA 19475  
www.sevc.state.pa.us  
610-948-2400

### ADVISORY COUNCIL MEMBERS

**Barry Amole, President**

*Vietnam Veterans of America*

**Mary Archey, Vice President**

*Marine Corps League*

**Thomas Applebach**

*Lehigh Cty. Office, Veterans' Affairs*

**Anthony Arnao, Jr.**

*Catholic War Veterans*

**Thomas Brown**

*Veterans of Foreign Wars*

**Richard Doherty**

*Military Officers Assoc. of America*

**Jeffrey Elliot**

*PA AMVVETS*

**Doug Forsythe**

*Disabled American Veterans*

**John Getz**

*Veterans of Foreign Wars*

**Robert G. Richardson**

*Resident Representative*

**Kenneth Schweitzer**

*The American Legion*

**Robert Stone**

*The American Legion*

**Vacant**

*PA House of Representatives*

**Vacant**

*PA State Senate*

### DMVA

**MG Mark J. Schindler**

*Adjutant General*

**Maureen Weigl, BG (PA)**

*Deputy Adjutant General-VA*

**Travis J. Davis, MHA, NHA, HSE**

*Executive Director, Long-Term Care*

**Barbara Raymond, RN, NHA**

*Director of Veterans' Homes*

**Brian Gula, NHA**

*SEVC Commandant*

**Mildred Butler-Coleman, NHA**

*SEVC Deputy Commandant*

**Lauren Stenson, BSN, RN**

*SEVC Director of Nursing*

## AGENDA January 12, 2023

- I. CALL TO ORDER
- II. MOMENT OF SILENCE
- III. PLEDGE OF ALLEGIANCE
- IV. ROLL CALL
- V. SWEARING IN OF COUNCIL MEMBERS
- VI. APPROVAL OF PREVIOUS MEETING MINUTES
- VII. MEDICAL DIRECTOR UPDATE
- VIII. ADMISSION & MARKETING UPDATE
- IX. REPORT OF THE DEPUTY ADJUTANT GENERAL
- X. REPORT OF THE EXEC. DIR., LONG-TERM CARE
- XI. REPORT OF THE DIRECTOR OF VETERANS' HOMES
- XII. REPORT OF THE COMMANDANT
- XIII. REPORT OF THE DEPUTY COMMANDANT
- XIV. BVH COMPLIANCE UPDATE
- XV. PRESENTATION OF SENATE CITATION
- XII. REPORT OF THE COUNCIL MEMBERS
- XIII. OLD BUSINESS
- XIV. NEW BUSINESS
- XVI. GOOD OF THE COUNCIL
- XVII. ADJOURNMENT

**Date of Next Meeting: April 13, 2023**