



# ADVISORY COUNCIL

## Hollidaysburg Veterans' Home

P.O. Box 319

Hollidaysburg, PA 16648

[www.veteranshomes.pa.gov](http://www.veteranshomes.pa.gov)

(814)696-5201P (814)696-5260F

### ADVISORY COUNCIL MEMBERS

**Todd Warner**

PSACDVA

**Ildephonse "Duffy" Hines, Council**

**President**

Marine Corps League

**R. Raymond Lenz, Council Secretary**

American Legion

**John "Goose" Marin**

Catholic War Vets

**Michael "Mick" Hoover**

Military Order of the Purple Heart  
(MOPH)

**Henry J. Gaunt**

AMVETS

**Thomas G. Williams**

VFW

**Jay Buchanan**

Military Officers Association of America

**David L. Wagner**

DAV

**Timothy J. Susengill**

Vietnam Veterans Association

**Brian Querry**

Centre County, Director of VA

**Joseph Rodkey**

Blinded Veterans

**The Honorable Judy Ward**

PA State Senate

**The Honorable Louis Schmitt Jr.**

PA House of Representative

**Irene Fulton**

Resident Council President, MacArthur  
Hall

### DMVA

**Brigadier General John Pippy**

Acting Adjutant General

**Brigadier General (Ret.) Maureen Weigl**

Deputy Adjutant General-VA

**Travis Davis**

Executive Director, Long-Term Care

**Barbara Raymond**

Director of Veterans' Homes

**Christina Dambeck**

Commandant, HVH

**Desiree Kearney**

Director of Nursing, HVH

**Kelly Smith**

Deputy Commandant, HVH

## AGENDA

**10/17/24 - 10:00 AM**

- I. CALL TO ORDER
- II. MOMENT OF SILENCE
- III. PLEDGE OF ALLEGIANCE
- IV. ROLL CALL
- V. SWEARING IN OF COUNCIL MEMBERS
- VI. APPROVAL OF PREVIOUS MEETING MINUTES
- VII. MEDICAL DIRECTOR UPDATE
- VIII. ADMISSION & MARKETING UPDATE
- IX. EMPLOYEE RECOGNITION
- X. REPORT OF THE DEPUTY ADJUTANT GENERAL
- XI. REPORT OF THE EXEC DIR., LONG-TERM CARE
- XII. REPORT OF THE DIRECTOR OF VETERANS' HOMES
- XIII. COMPLIANCE REPORT
- XIV. REPORT OF THE COMMANDANT
- XV. REPORT OF THE DEPUTY COMMANDANT
- XVI. REPORT OF THE COUNCIL MEMBERS
- XVII. OLD BUSINESS
- XVIII. NEW BUSINESS
- XIX. GOOD OF THE COUNCIL
- XX. ADJOURNMENT

**Next Meeting: 01/16/25**