



**Bureau of Professional and Occupational  
Affairs  
Pennsylvania State Board of Barber Examiners  
Agenda – January 27, 2025**

**Time**

Executive Session: 9:00 A.M.

Public Session: 10:30 A.M.

**Location**

**In person**

Eaton Board Room

2525 N. 7<sup>th</sup> St

Harrisburg, PA 17110

**Online via Microsoft Teams**

**[Join the Barber Examiners meeting](#)**

**Call In (audio only) <tel:+1-267-332-8737>**

Phone conference ID: 656 589 906#

**Board Members**

*-Arion Claggett, Acting Commissioner of  
Professional and Occupational Affairs*

*-Amber Derr, Chairperson, Professional  
Member*

*-Charles Seright, Vice-Chair, Professional  
Member*

*-Patrick Gavin, Secretary, Consumer  
Protection Member*

*-Michael McAndrew, Professional Member*

*-John Christopher, Professional Member*

**Board Counsel**

*Michael Merten, Esq.*

**Board Prosecution Liaison**

*James Ostman, Esq.*

*William Newport, Esq. (Acting)*

**Board Administrator**

*Sharona Evans*

***This Board meeting will be recorded for purposes of completing the required minutes. Your voluntary participation in the meeting constitutes consent to be recorded.***

**MEETING CALL TO ORDER, Amber Derr, Chairperson, Professional Member**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL OF ATTENDANCE**

**10:45- Deputy Chief Counsel Carlton Smith**

Annual Prosecution Report

**APPROVAL OF MINUTES**

1. Approval of November 25, 2024 Minutes

**REPORT OF BOARD PROSECUTION**

**REPORT OF BOARD COUNSEL, Michael Merten, Esq.**

**Notice of Withdrawal of Order to Show Cause**

2. 19-42-005101 -Joshua Greene\*

**Motion to Deem Facts Admitted**

3. 21-42-017061 -Major League Cuts\*

**Proposed Adjudication and Order**

4. 19-42-017817 -Jamal Washington\*

**Final Adjudication and Order**

**Applications**

**Barber Shop Variance Applications**

**Act 41 Applications**

5. AA0005997047-Korbin Drake\*

**Discussion Items**

6. 2026 Meeting Dates\*
7. NABBA Mid-Winter Conference Attendance\*

**REPORT OF BOARD CHAIRPERSON**, Amber Derr.

**REPORT OF COMMISSIONER**, Arion Claggett

**REPORT OF BOARD ADMINISTRATOR**, Sharona Evans

**APPOINTMENTS**

**Matters of Public**

Questions from public attendees

**ADJOURNMENT**

**\*Indicates Discussed in Executive Session**