

**COMMONWEALTH OF PENNSYLVANIA
STATE ATHLETIC COMMISSION**

PHYSICIAN'S EXAMINATION - DATE: _____

BOXER'S/MMA Fighter's NAME: _____
SS #: _____ DATE OF BIRTH: _____
AGE: _____ Federal ID# _____ CURRENT WEIGHT: _____ HEIGHT _____

TO BE COMPLETED BY EXAMINING PHYSICIAN:

UNLESS STATED Indicate normal findings by placing a check (VISION must be at least **20/70-W/O Glasses**)

1. Visual Acuity: **List Actual** _____ Peripheral Vision (**DEGREES**) _____
2. Pupils: Regular _____ Equal _____ React to light _____ Anterior Segment _____
3. Periorbital Regions (describe scars, if any) _____
4. Oropharynx: _____ Ears (discharge, etc.) _____
5. Lungs: (Any abnormal breath sounds, friction rub, rales, etc.) _____
6. Heart Rate: **List Actual** _____ Any irregularity _____ Murmurs _____
7. Pulse Rate: **List Actual** _____ Blood Pressure: **List Actual** _____
8. Abdominal Exam: _____
9. Extremities (Stiffness, swelling, tenderness): **YES** ___ **NO** _____
10. Hands (fists): Any Fractures, or Swelling: **YES** ___ **NO** _____
11. Nervous System: Orientation _____ Cerebellum _____ Cranial Nerves _____
12. Nose: Instability **YES** ___ **NO** _____ Obstruction **YES** ___ **NO** _____
13. Coordination: Finger to Nose - Normal _____ Abnormal _____
14. Tandem Gait: Normal _____ Abnormal _____
15. In your opinion is this individual in condition to compete as a Pro/Amateur MMA/ Boxer: **YES** ___
NO ___
IF NO WHY _____

NAME OF EXAMINING PHYSICIAN (PRINT): _____
TELEPHONE #: _____ **FAX #:** _____
PHYSICIAN'S SIGNATURE: _____ **DATE:** _____

SEND TO:

PENNSYLVANIA STATE ATHLETIC COMMISSION
2525 N. 7TH Street
HARRISBURG, PA 17110

TELEPHONE #: 717-787-5720
FAX #: 717-783-0824