





**PENNSYLVANIA DEPARTMENT OF STATE  
STATE ATHLETIC COMMISSION**

Promoter: MIDDLETON, RYAN  
 Location: SportZone Murrysville  
 Date: 02/24/2024  
 Referees: SNIDER, CHIP - 1  
 HANLON, JOHN - 2  
 Event: MIXED MARTIAL ARTS

Edward Kunkle, Executive Director  
 2525 North 7th Street,  
 Harrisburg, Pennsylvania 17110  
 (717) 787-5720  
 Fax: (717) 783-0824

Commissioner: PA  
 Physician: BOHN, ERIC  
 Timekeeper: YUVAN, DARREN  
 Judges: ICE, PAUL  
 ROGERS, PHILIP  
 KRUSZKA, TODD

| Sch | Contestants     | Result    | State | Weight | Birth Date | Fed Id  | Remarks                     |
|-----|-----------------|-----------|-------|--------|------------|---------|-----------------------------|
| 2   | 3 GARNER, MATEO | L TAP 1RD | OH    | 204.90 | 02/03/1997 | 162-624 |                             |
|     | BUSICK, NICK    | W TAP 1RD | OH    | 204.10 | 07/15/1990 | 129-083 |                             |
| 2   | 3 LEE, CLAYTON  | W TAP 2RD | PA    | 154.30 | 05/11/2001 | 171-366 |                             |
|     | PARRILLA, EDGAR | L TAP 2RD | PA    | 154.30 | 11/05/1998 | 173-760 | 30 DAY SUSP R<br>RINGFINGER |

*Pro*  
*Am*