

**PENNSYLVANIA DEPARTMENT OF STATE
STATE ATHLETIC COMMISSION**

Promoter: MIDDLETON, RYAN
Location: Altitude Trampoline Park
Date: 10/26/2024
Referees: SNIDER, CHIP
 BROGAN, DAVID
Event: MIXED MARTIAL
 ARTS

Edward Kunkle, Executive Director
 2525 North 7th Street,
 Harrisburg, Pennsylvania 17110
 (717) 787-5720
 Fax: (717) 783-0824

Commissioner: PA
Physician: FRONCZAK, JASON
Timekeeper: YUVAN, DARREN
Judges: ICE, PAUL
 ROGERS, PHILIP
 KRUSZKA, TODD



| | Sch | Rounds | Contestants | Result | State | Weight | Birth Date | Fed Id | Remarks |
|----------|-----|--------------------|-------------|--------|--------|------------|------------|--|---------|
| PRO MMA | 3 | SEIBERT, LUCAS | W TKO 3RD | OH | 135.10 | 03/09/2000 | 169-779 | 4:29 rd-3 TKO | |
| | | ALVAREZ, EDWIN | L TKO 3RD | PA | 134.90 | 11/04/1984 | 126-081 | 30 Days Susp | |
| PRO MMA | 3 | VISOKEY, JOSHUA | L TAP 1RD | PA | 170.40 | 12/03/1992 | 162-186 | | |
| | | PETRIDES, NICHOLAS | W TAP 1RD | OH | 171.00 | 11/10/1997 | 167-041 | 2:46 rd-1 TAP=Rear Naked Choke | |
| AM MMA | 3 | MARTIN, LUKE | L TAP 1RD | PA | 146.00 | 01/27/2000 | 175-200 | | |
| | | RIOS, ALEX | W TAP 1RD | NJ | 146.00 | 10/30/2000 | 173-667 | 1:18 rd-1 TAP=Armbar | |
| AM MMA | 3 | PERRY, CRAIG | L TKO 2RD | PA | 148.70 | 03/04/2001 | 166-537 | 60 Days Susp - Needs physical | |
| | | OLIVER, JORDAN | W TKO 2RD | PA | 149.40 | 05/15/1998 | 176-092 | 2:07 rd-2 TKO | |
| AM MMA | 3 | GEISSINGER, KYLE | W UNA 3RD | PA | 154.30 | 07/20/1998 | 182-229 | | |
| | | D'ANGELO, CHARLES | L UNA 3RD | PA | 155.50 | 10/08/2001 | 182-255 | | |
| AM MMA | 3 | MITCHELL, BRYAN | W TAP 1RD | PA | 0.00 | 12/04/2001 | 182-254 | 1:01 rd-1 TAP=Rear Naked Choke | |
| | | ZAIM, SAID | L TAP 1RD | NJ | 0.00 | 03/07/1992 | 182-286 | IND susp L wrist=Needs ortho clearance | |
| PRO K-BX | 5 | WORTHY, CHAKA | W UNA 5RD | PA | 140.8 | 09/02/1990 | 169-779 | | |
| | | HARNISH, DYLAN | L UNA 5RD | PA | 134.90 | 03/10/2000 | 159-672 | | |