

**PENNSYLVANIA DEPARTMENT OF STATE**

**STATE ATHLETIC COMMISSION**

**Promoter:** BICKINGS, MIKE

**Location:** Valley forge

**Date:** 04/05/2025

**Referees:** OLIVER, GASPER

HANLON, JOHN

**Event:** MIXED MARTIAL  
ARTS

Edward Kunkle, Executive Director

2525 North 7th Street,

Harrisburg, Pennsylvania 17110

(717) 787-5720

Fax: (717) 783-0824

**Commissioner:** Ed kunkle

**Physician:** GIARDINI, ALBERTO

**Timekeeper:** BLUMSTEIN, FRED

**Judges:** COLFLESH, BRENT

URBAN, DANIEL

GOLDSMITH, MORTIMER

BARRETT, KEVIN

| Sch | Rounds | Contestants              | Result    | State | Weight | Birth Date | Fed Id  | Remarks                                       |
|-----|--------|--------------------------|-----------|-------|--------|------------|---------|-----------------------------------------------|
|     | 3      | KOZAEV, ARSEN            | W TKO 2RD | PA    | 144.80 | 10/15/1994 | 184-593 | :21 sec Rd 2 - TKO                            |
|     |        | SMITH, SKYLER            | L TKO 2RD | NJ    | 146.20 | 10/11/2000 | 178-711 | 30 Day Susp                                   |
|     | 3      | BUTTERWORTH, CHRISTOPHER | L UNA 3RD | PA    | 162.60 | 12/30/1992 | 179-959 |                                               |
|     |        | RAPOSO, FIDEL            | W UNA 3RD | PA    | 159.10 | 09/19/1990 | 178-821 |                                               |
|     | 3      | BLACKWELL, GABRIEL       | L TAP 1RD | PA    | 175.50 | 07/09/1994 | 183-073 |                                               |
|     |        | JACCINOR, KENNY          | W TAP 1RD | PA    | 174.50 | 07/29/2002 | 171-518 | 1:51 Rd 1 - TAP-RNC                           |
|     | 3      | MORGAN, JEORGE           | L UNA 3RD | PA    | 134.30 | 03/23/1998 | 169-882 |                                               |
|     |        | NORKULOV, ABDULLOH       | W UNA 3RD | PA    | 136.50 | 03/27/2025 | 176-279 |                                               |
|     | 3      | JONES, KYREE             | L Ko 1RD  | PA    | 169.00 | 05/02/1995 | 158-456 | Indef Susp -Needs<br>Neuro<br>60 Days Minimum |
|     |        | CAPLINGER, KAYNE         | W Ko 1RD  | PA    | 170.30 | 02/25/1996 | 182-256 | :24 Rd 1 - KO                                 |
|     | 3      | MASSARO, NICHOLAS        | L UNA 3RD | NJ    | 173.60 | 08/01/2001 | 179-952 |                                               |
|     |        | NINA-BOESLER, LUCAS      | W UNA 3RD | PA    | 174.20 | 03/12/2001 | 184-609 |                                               |

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|-----|--------|-------------------|-----------|-------|--------|------------|---------|-------------------------------------------|
|     | 3      | MA, WINGHO        | L UNA 3RD | NJ    | 167.90 | 06/05/1989 | 175-690 |                                           |
|     |        | BERNIERI, ANTHONY | W UNA 3RD | PA    | 171.10 | 07/24/2002 | 182-279 |                                           |
|     | 3      | YONAMINE, REI     | W UNA 3RD | PA    | 156.30 | 01/24/2000 | 181-810 |                                           |
|     |        | MERINGO, LEE      | L UNA 3RD | PA    | 154.90 | 04/12/2002 | 171-103 |                                           |
|     | 3      | SOMARU, PAUL      | W TAP 1RD | PA    | 169.40 | 01/20/2024 | 173-592 | Indef Susp - needs ortho clearance R knee |
|     |        | HERRING, ISAIAH   | L TAP 1RD | PA    | 174.20 | 05/22/1997 | 168-202 | :57 Rd 1 - TAP-Kneebar                    |
|     | 3      | TRIVELLI, FRANCIS | W UNA 3RD | PA    | 145.60 | 12/24/2003 | 175-917 |                                           |
|     |        | O'TOOLE, LIAM     | L UNA 3RD | PA    | 146.30 | 12/24/2001 | 177-409 |                                           |
|     | 3      | MAULLER, SKYLER   | L Ko 1RD  | OH    | 182.50 | 07/26/2000 | 159-641 | 60 Day Susp                               |
|     |        | MORALES, EMMANUEL | W Ko 1RD  | NJ    | 183.10 | 03/26/1998 | 157-262 | :8 sec Rd 1                               |
|     | 3      | KENNEDY, AARON    | W TAP 2RD | PA    | 135.90 | 05/12/1994 | 140-594 | 2:16 Rd 2 RNC                             |
|     |        | CAMERON, COLE     | L TAP 2RD | NJ    | 136.90 | 11/05/1993 | 150-923 |                                           |