

2 PERCENT STATISTICAL SAMPLE REPORTING FORM

* The sample shall include at least 2% of the votes cast or 2,000 votes, whichever is lesser

* County must include all races listed on the ballots in the sample. (Insert additional rows on this form as necessary.)

| County Name: | Lancaster | | | | | |
|---|------------------|--|--|--|--|--|
| Audit Date: | 11/20/2024 | | | | | |
| Number of Precincts/Batches Sampled: | 2 | | | | | |
| Tabulation Method used for the election (precinct scanner/central scanner) | Precinct Scanner | | | | | |
| Sample Tabulation Method: | Central Scanner | | | | | |
| Total Ballots Sampled: | 2142 | | | | | |
| Name of Sampled Precinct: 4902 | 955 | | | | | |

| | | | | Pre-Sample | Post-Sample | |
|--------------------------------|---------------|-----------------|---------------------|---|---------------------------------------|----------|
| Office Name | District Name | Party Name | Candidate Name | Initial Counting/ Tabulation Total Votes | Statistical Recount Total Votes | Comments |
| President of the United States | Statewide | Democratic | HARRIS, KAMALA | 436 | | comments |
| President of the United States | Statewide | Republican | TRUMP, DONALD J | 501 | 501 | |
| President of the United States | Statewide | Libertarian | OLIVER, CHASE | 301 | 4 | |
| President of the United States | Statewide | Green | STEIN, JILL | 2 | 2 | |
| President of the United States | Statewide | | Write-in | c | 9 | |
| President of the United States | Statewide | | Overvote | 0 | 0 | |
| President of the United States | Statewide | | Undervote | 3 | 3 | |
| United States Senator | Statewide | Democratic | CASEY JR., ROBERT P | 414 | 414 | |
| United States Senator | Statewide | Republican | MCCORMICK, DAVE | 524 | 524 | |
| United States Senator | Statewide | Libertarian | THOMAS, JOHN C | 10 | 10 | |
| United States Senator | Statewide | Green | HAZOU, LEILA | 5 | 5 | |
| United States Senator | Statewide | Constitution | SELKER, MARTY | C | 0 | |
| United States Senator | Statewide | | Write-in | C | 0 | |
| United States Senator | Statewide | | Overvote | C | 0 | |
| United States Senator | Statewide | | Undervote | 2 | 2 | |
| Attorney General | Statewide | Democratic | DEPASQUALE, EUGENE | 384 | 384 | |
| Attorney General | Statewide | Republican | SUNDAY, DAVE | 542 | 542 | |
| Attorney General | Statewide | Libertarian | COWBURN, ROBERT | 10 | 10 | |
| Attorney General | Statewide | Green | WEISS, RICHARD | 7 | 7 | |
| Attorney General | Statewide | Constitution | MAGILL, JUSTIN | 2 | 2 | |
| Attorney General | Statewide | Forward | SETTLE, ERIC | C | 0 | |
| Attorney General | Statewide | | Write-in | C | 0 | |
| Attorney General | Statewide | | Overvote | C | 0 | |
| Attorney General | Statewide | | Undervote | 10 | | |
| Auditor General | Statewide | Democratic | KENYATTA, MALCOLM | 369 | | |
| Auditor General | Statewide | Republican | DEFOOR, TIM | 550 | | |
| Auditor General | Statewide | Libertarian | SMITH, REECE | 20 | 20 | |
| Auditor General | Statewide | American Social | ANTON, ERIC | 1 | 1 | |
| Auditor General | Statewide | Constitution | GOODRICH, ALAN | 3 | 3 | |

| Auditor General | Statewide | | Write-in | 0 | 0 | |
|--|-----------|--------------|----------------------|-----|-----|--|
| Auditor General | Statewide | | Overvote | 0 | 0 | |
| Auditor General | Statewide | | Undervote | 12 | 12 | |
| State Treasurer | Statewide | Democratic | MCCLELLAND, ERIN | 360 | 360 | |
| State Treasurer | Statewide | Republican | GARRITY, STACY | 566 | 566 | |
| State Treasurer | Statewide | Libertarian | CIESIELSKI, NICKOLAS | 13 | 13 | |
| State Treasurer | Statewide | Constitution | BOWMAN, TROY | 2 | 2 | |
| State Treasurer | Statewide | Forward | FOSTER, CHRIS | 2 | 2 | |
| State Treasurer | Statewide | | Write-in | 1 | 1 | |
| State Treasurer | Statewide | | Overvote | 0 | 0 | |
| State Treasurer | Statewide | | Undervote | 11 | 11 | |
| Representative in Congress | USC 11 | Democratic | ATKINSON, JIM | 394 | 394 | |
| Representative in Congress | USC 11 | Republican | SMUCKER, LLOYD | 547 | 547 | |
| Representative in Congress | USC 11 | | Write-in | 2 | 2 | |
| Representative in Congress | USC 11 | | Overvote | 0 | 0 | |
| Representative in Congress | USC 11 | | Undervote | 12 | 12 | |
| Representative in the General Assembly | STH 41 | Democratic | CHAMBERS, BRAD | 382 | 382 | |
| Representative in the General Assembly | STH 41 | Republican | MILLER, BRETT | 561 | 561 | |
| Representative in the General Assembly | STH 41 | | Write-in | 1 | 1 | |
| Representative in the General Assembly | STH 41 | | Overvote | 0 | 0 | |
| Representative in the General Assembly | STH 41 | | Undervote | 11 | 11 | |