

2 PERCENT STATISTICAL SAMPLE REPORTING FORM

* The sample shall include at least 2% of the votes cast or 2,000 votes, whichever is lesser

* County must include all races listed on the ballots in the sample. (Insert additional rows on this form as necessary.)

| County Name: | Juniata |
|--|-----------------|
| Audit Date: | 26-Apr-24 |
| Number of Precincts/Batches Sampled: | 3 |
| Tabulation Method used for the election (precinct scanner/central scanner) | DS200 |
| Sample Tabulation Method: | handcount |
| Total Ballots Sampled: | 162 |
| Name of Sampled Precinct 1/Batch 1: | Mifflin Borough |

| | | | | Pre-Sample | Post-Sample | |
|--------------------------------|---------------|------------|---------------------|----------------------|-------------|----------|
| | | | | Initial Counting/ | Statistical | |
| | | | | Tabulation | Recount | |
| Office Name | District Name | Party Name | Candidate Name | Total Votes | Total Votes | Comments |
| President of the United States | Statewide | Democratic | BIDEN JR., JOSEPH R | 12 | 12 | |
| President of the United States | Statewide | Democratic | PHILLIPS, DEAN | C | 0 | |
| President of the United States | Statewide | | Write-in | 2 | 2 | |
| President of the United States | Statewide | | Overvote | C | 0 | |
| President of the United States | Statewide | | Undervote | C | 0 | |
| President of the United States | Statewide | Republican | HALEY, NIKKI R | C | 0 | |
| President of the United States | Statewide | Republican | TRUMP, DONALD J | 32 | 32 | |
| President of the United States | Statewide | | Write-in | C | 0 | |
| President of the United States | Statewide | | Overvote | C | 0 | |
| President of the United States | Statewide | | Undervote | C | 0 | |
| United States Senator | Statewide | Democratic | CASEY JR., ROBERT P | 13 | 13 | |
| United States Senator | Statewide | | Write-in | С | 0 | |
| United States Senator | Statewide | | Overvote | C | 0 | |
| United States Senator | Statewide | | Undervote | 1 | 1 | |
| United States Senator | Statewide | Republican | MCCORMICK, DAVE | 32 | 32 | |
| United States Senator | Statewide | | Write-in | C | 0 | |
| United States Senator | Statewide | | Overvote | С | 0 | |
| United States Senator | Statewide | | Undervote | C | 0 | |
| Attorney General | Statewide | Democratic | STOLLSTEIMER, JACK | 3 | 3 | |
| Attorney General | Statewide | Democratic | DEPASQUALE, EUGENE | 5 | 5 | |
| Attorney General | Statewide | Democratic | KHAN, JOE | 2 | . 2 | |
| Attorney General | Statewide | Democratic | BRADFORD-GREY, KEIR | 1 | 1 | |
| Attorney General | Statewide | Democratic | SOLOMON, JARED | 3 | 3 | |
| Attorney General | Statewide | | Write-in | C | 0 | |
| Attorney General | Statewide | | Overvote | C | 0 | |
| Attorney General | Statewide | | Undervote | C | 0 | |
| Attorney General | Statewide | Republican | SUNDAY, DAVE | 18 | 18 | |
| Attorney General | Statewide | Republican | WILLIAMS, CRAIG | 13 | 13 | |
| Attorney General | Statewide | | Write-in | С | 0 | |

| Attorney General | Statewide | | Overvote | 0 | 0 | |
|--|-----------|------------|-----------------------|----|----|--|
| Attorney General | Statewide | | Undervote | 1 | 1 | |
| Auditor General | Statewide | Democratic | KENYATTA, MALCOLM | 10 | 10 | |
| Auditor General | Statewide | Democratic | PINSLEY, MARK | 3 | 3 | |
| Auditor General | Statewide | | Write-in | 0 | 0 | |
| Auditor General | Statewide | | Overvote | 0 | 0 | |
| Auditor General | Statewide | | Undervote | 1 | 1 | |
| Auditor General | Statewide | Republican | DEFOOR, TIM | 32 | 32 | |
| Auditor General | Statewide | | Write-in | 0 | 0 | |
| Auditor General | Statewide | | Overvote | 0 | 0 | |
| Auditor General | Statewide | | Undervote | 0 | 0 | |
| State Treasurer | Statewide | Democratic | BIZZARRO, RYAN | 7 | 7 | |
| State Treasurer | Statewide | Democratic | MCCLELLAND, ERIN | 5 | 5 | |
| State Treasurer | Statewide | | Write-in | 0 | 0 | |
| State Treasurer | Statewide | | Overvote | 0 | 0 | |
| State Treasurer | Statewide | | Undervote | 2 | 2 | |
| State Treasurer | Statewide | Republican | GARRITY, STACY | 31 | 31 | |
| State Treasurer | Statewide | | Write-in | 0 | 0 | |
| State Treasurer | Statewide | | Overvote | 0 | 0 | |
| State Treasurer | Statewide | | Undervote | 1 | 1 | |
| Representative in Congress | USC 13 | Democratic | BETH FARNHAM | 11 | 11 | |
| Representative in Congress | USC 13 | | Write-in | 0 | 0 | |
| Representative in Congress | USC 13 | | Overvote | 0 | 0 | |
| Representative in Congress | USC 13 | | Undervote | 3 | 3 | |
| Representative in Congress | USC 13 | Republican | JOYCE, JOHN | 31 | 31 | |
| Representative in Congress | USC 13 | периопеин | Write-in | 0 | 0 | |
| Representative in Congress | USC 13 | | Overvote | 0 | 0 | |
| Representative in Congress | USC 13 | | Undervote | 1 | 1 | |
| Representative in the General Assembly | STH 86 | Democratic | Write-in | 1 | 1 | |
| Representative in the General Assembly | STE 86 | Democratic | Overvote | 0 | 0 | |
| Representative in the General Assembly | STH 86 | | Undervote | 13 | 13 | |
| Representative in the General Assembly | STH 86 | Republican | STAMBAUGH, PERRY A | 30 | 30 | |
| Representative in the General Assembly | STH 86 | Republican | Write-in | 1 | 1 | |
| Representative in the General Assembly | STH 86 | | Overvote | 0 | 0 | |
| Representative in the General Assembly | STH 86 | | Undervote | 1 | 1 | |
| Delegate to the Democratic Nat'l Conv | USC 13 | Democratic | GRIBLER, MATTHEW A. | 9 | 9 | |
| Delegate to the Democratic Nat'l Conv | USC 13 | Democratic | KRAMER, LISA | 8 | 8 | |
| | USC 13 | Democratic | Write-in | 0 | 0 | |
| Delegate to the Democratic Nat'l Conv | USC 13 | | Overvote | 0 | 0 | |
| Delegate to the Democratic Nat'l Conv | USC 13 | | | 25 | 25 | |
| Delegate to the Democratic Nat'l Conv | | Danieliane | Undervote | | | |
| Delegate to the Republican Nat'l Conv | USC 13 | Republican | HAWBAKER, ERICH E | 11 | 11 | |
| Delegate to the Republican Nat'l Conv | USC 13 | Republican | WARD, BILL, JR | 20 | 20 | |
| Delegate to the Republican Nat'l Conv | USC 13 | Republican | MCCLURE, C ARNOLD | 15 | 15 | |
| Delegate to the Republican Nat'l Conv | USC 13 | Republican | CAROWICK, STEVEN, JR. | 10 | 10 | |
| Delegate to the Republican Nat'l Conv | USC 13 | Republican | BYLER, JUANITA | 9 | 9 | |
| Delegate to the Republican Nat'l Conv | USC 13 | Republican | FOREMAN, JIM | 10 | 10 | |
| Delegate to the Republican Nat'l Conv | USC 13 | Republican | VASILKO, JIM | 7 | 7 | |
| Delegate to the Republican Nat'l Conv | USC 13 | | Write-in | 0 | 0 | |
| Delegate to the Republican Nat'l Conv | USC 13 | 1 | Overvote | 0 | 0 | |

| Delegate to the Republican Nat'l Conv | USC 13 | | Undervote | 14 | 14 |
|---|--------|------------|------------------|----|----|
| Alt Delegate to the Republican Nat's Conv | USC 13 | Republican | MCCLURE, LINDA L | 18 | 18 |
| Alt Delegate to the Republican Nat's Conv | USC 13 | Republican | WARD, JUDY | 24 | 24 |
| Alt Delegate to the Republican Nat's Conv | USC 13 | | Write-in | 2 | 2 |
| Alt Delegate to the Republican Nat's Conv | USC 13 | | Overvote | 0 | 0 |
| Alt Delegate to the Republican Nat's Conv | USC 13 | | Undervote | 52 | 52 |
| | | | | | |



2 PERCENT STATISTICAL SAMPLE REPORTING FORM

- * The sample shall include at least 2% of the votes cast or 2,000 votes, whichever is lesser.
- * County must include all races listed on the ballots in the sample. (Insert additional rows on this form as necessary.)

| Name of Sampled Precinct 2/Batch 2: | Thompsontown Borough | | | | | | | |
|-------------------------------------|----------------------|------------------------|---------------------|--------------------|--------------------|----------|--|--|
| | | Pre-Sample Post-Sample | | | | | | |
| | | | | Initial | | | | |
| | | | | Counting/ | Statistical | | | |
| | | | | Tabulation | Recount | | | |
| Office Name | District Name | Party Name | Candidate Name | Total Votes | Total Votes | Comments | | |
| President of the United States | Statewide | Democratic | BIDEN JR., JOSEPH R | 5 | 5 | | | |
| President of the United States | Statewide | Democratic | PHILLIPS, DEAN | 4 | 4 | | | |
| President of the United States | Statewide | | Write-in | 1 | 1 | | | |
| President of the United States | Statewide | | Overvote | 0 | 0 | | | |
| President of the United States | Statewide | | Undervote | 0 | 0 | | | |
| President of the United States | Statewide | Republican | HALEY, NIKKI R | 9 | 9 | | | |
| President of the United States | Statewide | Republican | TRUMP, DONALD J | 48 | 48 | | | |
| President of the United States | Statewide | | Write-in | 0 | 0 | | | |
| President of the United States | Statewide | | Overvote | 0 | 0 | | | |
| President of the United States | Statewide | | Undervote | 0 | 0 | | | |
| United States Senator | Statewide | Democratic | CASEY JR., ROBERT P | 9 | 9 | | | |
| United States Senator | Statewide | | Write-in | 0 | 0 | | | |
| United States Senator | Statewide | | Overvote | 0 | 0 | | | |
| United States Senator | Statewide | | Undervote | 1 | 1 | | | |
| United States Senator | Statewide | Republican | MCCORMICK, DAVE | 49 | 49 | | | |
| United States Senator | Statewide | | Write-in | 0 | 0 | | | |
| United States Senator | Statewide | | Overvote | 0 | 0 | | | |
| United States Senator | Statewide | | Undervote | 8 | 8 | | | |
| Attorney General | Statewide | Democratic | STOLLSTEIMER, JACK | 4 | 4 | | | |
| Attorney General | Statewide | Democratic | DEPASQUALE, EUGENE | 3 | 3 | | | |
| Attorney General | Statewide | Democratic | KHAN, JOE | 2 | 2 | | | |
| Attorney General | Statewide | Democratic | BRADFORD-GREY, KEIR | 0 | 0 | | | |
| Attorney General | Statewide | Democratic | SOLOMON, JARED | 0 | 0 | | | |
| Attorney General | Statewide | | Write-in | 0 | 0 | | | |
| Attorney General | Statewide | | Overvote | 0 | 0 | | | |
| Attorney General | Statewide | | Undervote | 1 | 1 | | | |
| Attorney General | Statewide | Republican | SUNDAY, DAVE | 36 | 36 | | | |
| Attorney General | Statewide | Republican | WILLIAMS, CRAIG | 13 | 13 | | | |
| Attorney General | Statewide | | Write-in | 0 | 0 | | | |
| Attorney General | Statewide | | Overvote | 0 | 0 | | | |
| Attorney General | Statewide | | Undervote | 8 | 8 | | | |

| Auditor General | Statewide | Democratic | KENYATTA, MALCOLM | 2 | 2 | |
|---|-----------|--------------|-----------------------|----|----|--|
| Auditor General | Statewide | Democratic | PINSLEY, MARK | 7 | 7 | |
| Auditor General | Statewide | | Write-in | 0 | 0 | |
| Auditor General | Statewide | | Overvote | 0 | 0 | |
| Auditor General | Statewide | | Undervote | 1 | 1 | |
| Auditor General | Statewide | Republican | DEFOOR, TIM | 47 | 47 | |
| Auditor General | Statewide | | Write-in | 0 | 0 | |
| Auditor General | Statewide | | Overvote | 0 | 0 | |
| Auditor General | Statewide | | Undervote | 10 | 10 | |
| State Treasurer | Statewide | Democratic | BIZZARRO, RYAN | 3 | 3 | |
| State Treasurer | Statewide | Democratic | MCCLELLAND, ERIN | 6 | 6 | |
| State Treasurer | Statewide | | Write-in | 0 | 0 | |
| State Treasurer | Statewide | | Overvote | 0 | 0 | |
| State Treasurer | Statewide | | Undervote | 1 | 1 | |
| State Treasurer | Statewide | Republican | GARRITY, STACY | 49 | 49 | |
| State Treasurer | Statewide | | Write-in | 0 | 0 | |
| State Treasurer | Statewide | | Overvote | 0 | 0 | |
| State Treasurer | Statewide | | Undervote | 8 | 8 | |
| Representative in Congress | USC 13 | Democratic | FARNHAM, BETH | 9 | 9 | |
| Representative in Congress | USC 13 | | Write-in | 0 | 0 | |
| Representative in Congress | USC 13 | | Overvote | 0 | 0 | |
| Representative in Congress | USC 13 | | Undervote | 1 | 1 | |
| Representative in Congress | USC 13 | Republican | JOYCE, JOHN | 46 | 46 | |
| Representative in Congress | USC 13 | | Write-in | 0 | 0 | |
| Representative in Congress | USC 13 | | Overvote | 0 | 0 | |
| Representative in Congress | USC 13 | | Undervote | 11 | 11 | |
| Representative in the General Assembly | STH 86 | Democratic | Write-in | 2 | 2 | |
| Representative in the General Assembly | STH 86 | | Overvote | 0 | | |
| Representative in the General Assembly | STH 86 | | Undervote | 8 | 8 | |
| Representative in the General Assembly | STH 86 | Republican | STAMBAUGH, PERRY A | 50 | 50 | |
| Representative in the General Assembly | STH 86 | | Write-in | 1 | 1 | |
| Representative in the General Assembly | STH 86 | | Overvote | 0 | 0 | |
| Representative in the General Assembly | STH 86 | | Undervote | 6 | 6 | |
| Delegate to the Democratic Nat'l Conv | USC 13 | Democratic | GRIBLER, MATTHEW A | 1 | | |
| Delegate to the Democratic Nat'l Conv | USC 13 | Democratic | KRAMER, LISA | 9 | 9 | |
| Delegate to the Democratic Nat'l Conv | USC 13 | | Write-in | 0 | 0 | |
| Delegate to the Democratic Nat'l Conv | USC 13 | | Overvote | 0 | 0 | |
| Delegate to the Democratic Nat'l Conv | USC 13 | | Undervote | 20 | 20 | |
| Delegate to the Republican Nat'l Conv | USC 13 | Republican | HAWBAKER, ERICH E | 16 | 16 | |
| Delegate to the Republican Nat'l Conv | USC 13 | Republican | WARD, BILL, JR | 25 | 25 | |
| Delegate to the Republican Nat'l Conv | USC 13 | Republican | MCCLURE, C ARNOLD | 22 | 22 | |
| Delegate to the Republican Nat'l Conv | USC 13 | Republican | CAROWICK, STEVEN, JR. | 6 | | |
| Delegate to the Republican Nat'l Conv | USC 13 | Republican | BYLER, JUANITA | 18 | 18 | |
| Delegate to the Republican Nat'l Conv | USC 13 | Republican | FOREMAN, JIM | 19 | 19 | |
| Delegate to the Republican Nat'l Conv | USC 13 | Republican | VASILKO, JIM | 4 | 4 | |
| Delegate to the Republican Nat'l Conv | USC 13 | | Write-in | 0 | 0 | |
| Delegate to the Republican Nat'l Conv | USC 13 | | Overvote | 0 | 0 | |
| Delegate to the Republican Nat'l Conv | USC 13 | | Undervote | 61 | 61 | |
| Alt Delegate to the Republican Nat'l Conv | USC 13 | Republican | MCCLURE, LINDA L | 34 | 34 | |
| The percent to the republican Mat Leonin | 036 13 | Inchapilican | MICCEONE, LINDA L | 34 | 34 | |
| | | | | | | |

| Alt Delegate to the Republican Nat'l Conv | USC 13 | Republican | WARD, JUDY | 30 | 30 |
|---|--------|------------|------------|-----|-----|
| Alt Delegate to the Republican Nat'l Conv | USC 13 | | Write-in | 1 | 1 |
| Alt Delegate to the Republican Nat'l Conv | USC 13 | | Overvote | 0 | 0 |
| Alt Delegate to the Republican Nat'l Conv | USC 13 | | Undervote | 106 | 106 |



2 PERCENT STATISTICAL SAMPLE REPORTING FORM

- * The sample shall include at least 2% of the votes cast or 2,000 votes, whichever is lesser.
- * County must include all races listed on the ballots in the sample. (Insert additional rows on this form as necessary.)

| Name of Sampled Precinct 3/Batch 3: | | Tuscarora Twp/East Waterford District | | | | | | |
|-------------------------------------|---------------|---------------------------------------|---------------------|-------------|-------------|----------|--|--|
| | | | | Pre-Sample | Post-Sample | | | |
| | | | | Initial | | | | |
| | | | | Counting/ | Statistical | | | |
| | | | | Tabulation | Recount | | | |
| Office Name | District Name | Party Name | Candidate Name | Total Votes | Total Votes | Comments | | |
| President of the United States | Statewide | Democratic | BIDEN JR., JOSEPH R | 6 | 6 | | | |
| President of the United States | Statewide | Democratic | PHILLIPS, DEAN | 3 | 3 | | | |
| President of the United States | Statewide | | Write-in | 3 | 3 | | | |
| President of the United States | Statewide | | Overvote | C | 0 | | | |
| President of the United States | Statewide | | Undervote | C | 0 | | | |
| President of the United States | Statewide | Republican | HALEY, NIKKI R | 8 | 8 | | | |
| President of the United States | Statewide | Republican | TRUMP, DONALD J | 29 | 29 | | | |
| President of the United States | Statewide | | Write-in | C | 0 | | | |
| President of the United States | Statewide | | Overvote | C | 0 | | | |
| President of the United States | Statewide | | Undervote | C | 0 | | | |
| United States Senator | Statewide | Democratic | CASEY JR., ROBERT P | g | 9 | | | |
| United States Senator | Statewide | | Write-in | 1 | . 1 | | | |
| United States Senator | Statewide | | Overvote | C | 0 | | | |
| United States Senator | Statewide | | Undervote | 2 | 2 | | | |
| United States Senator | Statewide | Republican | MCCORMICK, DAVE | 34 | 34 | | | |
| United States Senator | Statewide | | Write-in | 1 | . 1 | | | |
| United States Senator | Statewide | | Overvote | C | 0 | | | |
| United States Senator | Statewide | | Undervote | 2 | 2 | | | |
| Attorney General | Statewide | Democratic | STOLLSTEIMER, JACK | 1 | . 1 | | | |
| Attorney General | Statewide | Democratic | DEPASQUALE, EUGENE | 4 | . 4 | | | |
| Attorney General | Statewide | Democratic | KHAN, JOE | 1 | . 1 | | | |
| Attorney General | Statewide | Democratic | BRADFORD-GREY, KEIR | C | 0 | | | |
| Attorney General | Statewide | Democratic | SOLOMON, JARED | 3 | 3 | | | |
| Attorney General | Statewide | | Write-in | C | 0 | | | |
| Attorney General | Statewide | | Overvote | C | 0 | | | |
| Attorney General | Statewide | | Undervote | 3 | 3 | | | |
| Attorney General | Statewide | Republican | SUNDAY, DAVE | 23 | 23 | | | |
| Attorney General | Statewide | Republican | WILLIAMS, CRAIG | 10 | 10 | | | |
| Attorney General | Statewide | | Write-in | 1 | . 1 | | | |
| Attorney General | Statewide | | Overvote | C | 0 | | | |
| Attorney General | Statewide | | Undervote | 3 | 3 | | | |
| Auditor General | Statewide | Democratic | KENYATTA, MALCOLM | 2 | 2 | | | |
| Auditor General | Statewide | Democratic | PINSLEY, MARK | 7 | 7 | | | |

| Auditor General | Statewide | | Write-in | 0 | 0 | |
|--|-----------|--------------------------|----------------------|-----|---------------|--|
| Auditor General | Statewide | | Overvote | 0 | 0 | |
| Auditor General | Statewide | | Undervote | 3 | 3 | |
| Auditor General | Statewide | Republican | DEFOOR, TIM | 34 | 34 | |
| Auditor General | Statewide | | Write-in | 1 | 1 | |
| Auditor General | Statewide | | Overvote | 0 | 0 | |
| Auditor General | Statewide | | Undervote | 2 | 2 | |
| State Treasurer | Statewide | Democratic | BIZZARRO, RYAN | 3 | 3 | |
| State Treasurer | Statewide | Democratic | MCCLELLAND, ERIN | 4 | 4 | |
| State Treasurer | Statewide | | Write-in | 2 | 2 | |
| State Treasurer | Statewide | | Overvote | 0 | 0 | |
| State Treasurer | Statewide | | Undervote | 3 | 3 | |
| State Treasurer | Statewide | Republican | GARRITY, STACY | 33 | 33 | |
| State Treasurer | Statewide | | Write-in | 1 | 1 | |
| State Treasurer | Statewide | | Overvote | 0 | 0 | |
| State Treasurer | Statewide | | Undervote | 3 | 3 | |
| Representative in Congress | USC 13 | Democratic | FARNHAM, BETH | 8 | 8 | |
| Representative in Congress | USC 13 | | Write-in | 1 | 1 | |
| Representative in Congress | USC 13 | | Overvote | 0 | 0 | |
| Representative in Congress | USC 13 | | Undervote | 3 | 3 | |
| Representative in Congress | USC 13 | Republican | JOYCE, JOHN | 33 | 33 | |
| Representative in Congress | USC 13 | | Write-in | 1 | 1 | |
| Representative in Congress | USC 13 | | Overvote | 0 | 0 | |
| Representative in Congress | USC 13 | | Undervote | 3 | 3 | |
| Representative in the General Assembly | STH 86 | Democratic | Write-in | 2 | 2 | |
| Representative in the General Assembly | STH 86 | | Overvote | 0 | 0 | |
| Representative in the General Assembly | STH 86 | | Undervote | 10 | 10 | |
| Representative in the General Assembly | STH 86 | Republican | STAMBAUGH, PERRY A | 34 | 34 | |
| Representative in the General Assembly | STH 86 | epas.ica.i | Write-in | 1 | 1 | |
| Representative in the General Assembly | STH 86 | | Overvote | 0 | 0 | |
| Representative in the General Assembly | STH 86 | | Undervote | 2 | 2 | |
| Delegate to the Democratic Nat'l Conv | USC 13 | Democratic | GRIBLER, MATTHEW A | 5 | <u>-</u> 5 | |
| Delegate to the Democratic Nat'l Conv | USC 13 | Democratic | KRAMER, LISA | 7 | 7 | |
| Delegate to the Democratic Nat'l Conv | USC 13 | Democratic | Write-in | 0 | 0 | |
| Delegate to the Democratic Nat'l Conv | USC 13 | | Overvote | 0 | 0 | |
| Delegate to the Democratic Nat'l Conv | USC 13 | | Undervote | 24 | 24 | |
| Delegate to the Republican Nat'l Conv | USC 13 | Republican | HAWBAKER, ERICH E | 10 | 10 | |
| Delegate to the Republican Nat'l Conv | USC 13 | Republican | WARD, BILL, JR | 14 | 14 | |
| Delegate to the Republican Nat'l Conv | USC 13 | Republican | MCCLURE, C ARNOLD | 10 | 10 | |
| Delegate to the Republican Nat'l Conv | USC 13 | Republican | CAROWICK, STEVEN, JR | 6 | 6 | |
| Delegate to the Republican Nat'l Conv | USC 13 | Republican | BYLER, JUANITA | 13 | 13 | |
| Delegate to the Republican Nat'l Conv | USC 13 | Republican | FOREMAN, JIM | 2 | 2 | |
| Delegate to the Republican Nat'l Conv | USC 13 | Republican | VASILKO, JIM | 4 | 4 | |
| Delegate to the Republican Nat'l Conv | USC 13 | Republican | Write-in | 1 | 1 | |
| , | USC 13 | | Overvote | 0 | 0 | |
| Delegate to the Republican Nat'l Conv | USC 13 | | Undervote | 51 | 51 | |
| Delegate to the Republican Nat'l Conv | USC 13 | Popublican | MCCLURE, LINDA L | 13 | 13 | |
| Alt Delegate to the Republican Nat'l Conv Alt Delegate to the Republican Nat'l Conv | USC 13 | Republican Republican | WARD, JUDY | 26 | 26 | |
| , | | nepublican | · · | 26 | 26 | |
| Alt Delegate to the Republican Nat'l Conv | USC 13 | I | Write-in | 1 2 | 2 | |

| Alt Delegate to the Republican Nat'l Conv | USC 13 | Overvote | 0 | 0 |
|---|--------|-----------|----|----|
| Alt Delegate to the Republican Nat'l Conv | USC 13 | Undervote | 70 | 70 |