

Nursery Name: _____

Average Size (INCHES) of Fish Stocked this Season

Fall Season

Yearling: Brook Trout: _____ Brown Trout: _____ Rainbow Trout: _____ Golden Rainbow Trout: _____
Holdovers: Brook Trout: _____ Brown Trout: _____ Rainbow Trout: _____ Golden Rainbow Trout: _____

Pre-Season

Yearling: Brook Trout: _____ Brown Trout: _____ Rainbow Trout: _____ Golden Rainbow Trout: _____
Holdovers: Brook Trout: _____ Brown Trout: _____ Rainbow Trout: _____ Golden Rainbow Trout: _____

In-Season

Yearling: Brook Trout: _____ Brown Trout: _____ Rainbow Trout: _____ Golden Rainbow Trout: _____
Holdovers: Brook Trout: _____ Brown Trout: _____ Rainbow Trout: _____ Golden Rainbow Trout: _____

Number of Fish to Be Held Over for Future Stocking

Brook Trout: _____ Brown Trout: _____ Rainbow Trout: _____ Golden Rainbow Trout: _____

Fish Food & Salt Report

Total lbs feed used this season: _____ Total cost (\$): _____
Total lbs salt used this season: _____ Total cost (\$): _____

Sponsor Data Report

1. Number of club members: _____
2. Cost of repairs, improvements, additions, etc. (\$): _____
3. Grant monies received this year: PFBC (\$) _____ Other Grants (\$) _____
4. Cost of electricity used this year (\$): _____
5. Man hours involved in operating this nursery: _____
6. Number of fishing derbies held this year: _____

Please send completed report no later than **JULY 15, 2024** to:

Pennsylvania Fish & Boat Commission, Cooperative Nursery Unit, 1735 Shiloh Road, State College, PA 16801; or email: bmchail@pa.gov; or fax: 814-355-8264

All information contained in this entire report should reflect the period starting July 1, 2023 through June 30, 2024

Printed Name: _____
Signature (person submitting report): _____