

Nursery Name: \_\_\_\_\_

**Average Size (INCHES) of Fish Stocked this Season**

**Fall Season**

Yearling: Brook Trout: \_\_\_\_\_ Brown Trout: \_\_\_\_\_ Rainbow Trout: \_\_\_\_\_ Golden Rainbow Trout: \_\_\_\_\_  
Holdovers: Brook Trout: \_\_\_\_\_ Brown Trout: \_\_\_\_\_ Rainbow Trout: \_\_\_\_\_ Golden Rainbow Trout: \_\_\_\_\_

**Pre-Season**

Yearling: Brook Trout: \_\_\_\_\_ Brown Trout: \_\_\_\_\_ Rainbow Trout: \_\_\_\_\_ Golden Rainbow Trout: \_\_\_\_\_  
Holdovers: Brook Trout: \_\_\_\_\_ Brown Trout: \_\_\_\_\_ Rainbow Trout: \_\_\_\_\_ Golden Rainbow Trout: \_\_\_\_\_

**In-Season**

Yearling: Brook Trout: \_\_\_\_\_ Brown Trout: \_\_\_\_\_ Rainbow Trout: \_\_\_\_\_ Golden Rainbow Trout: \_\_\_\_\_  
Holdovers: Brook Trout: \_\_\_\_\_ Brown Trout: \_\_\_\_\_ Rainbow Trout: \_\_\_\_\_ Golden Rainbow Trout: \_\_\_\_\_

**Number of Fish to Be Held Over for Future Stocking**

Brook Trout: \_\_\_\_\_ Brown Trout: \_\_\_\_\_ Rainbow Trout: \_\_\_\_\_ Golden Rainbow Trout: \_\_\_\_\_

**Fish Food & Salt Report**

Total lbs feed used this season: \_\_\_\_\_ Total cost (\$): \_\_\_\_\_  
Total lbs salt used this season: \_\_\_\_\_ Total cost (\$): \_\_\_\_\_

**Sponsor Data Report**

1. Number of club members: \_\_\_\_\_
2. Cost of repairs, improvements, additions, etc. (\$): \_\_\_\_\_
3. Grant monies received this year: PFBC (\$) \_\_\_\_\_ Other Grants (\$) \_\_\_\_\_
4. Cost of electricity used this year (\$): \_\_\_\_\_
5. Man hours involved in operating this nursery: \_\_\_\_\_
6. Number of fishing derbies held this year: \_\_\_\_\_

Please send completed report no later than **JULY 15, 2025** to:

Pennsylvania Fish & Boat Commission, Cooperative Nursery Unit, 1735 Shiloh Road, State College, PA 16801; or email: jokeslar@pa.gov; or fax: 814-355-8264

All information contained in this entire report should reflect the period starting July 1, 2024 through June 30, 2025

Printed Name: \_\_\_\_\_

Signature (person submitting report): \_\_\_\_\_