

**PENNSYLVANIA FISH & BOAT COMMISSION  
BUREAU OF HATCHERIES**

Division of Fish Production Services  
Cooperative Nursery Unit  
1735 Shiloh Road  
State College, PA 16801  
814-353-2225  
FAX 814-355-8264

**Cooperative Nursery Sponsor Agreement**

**Date:** \_\_\_\_\_ **County:** \_\_\_\_\_

**Sponsor Organization:** \_\_\_\_\_

**WE, THE MEMBERS OF THE ABOVE ORGANIZATION, HAVING A DESIRE TO PARTICIPATE IN THE PA FISH & BOAT COMMISSION'S COOPERATIVE NURSERY PROGRAM, HEREBY ACKNOWLEDGE THAT WE HAVE READ AND UNDERSTAND THE STATEMENT OF POLICY FOR COOPERATIVE NURSERIES (Revised January 9, 2017), AND AGREE TO ABIDE BY ITS TERMS, INCLUDING OPERATING PROCEDURES, OBLIGATIONS OF SPONSORS, DISEASE TREATMENT, FISH STOCKING PROCEDURES, AND POLICY COMPLIANCE. WE HAVE ALSO HAD THE OPPORTUNITY TO DISCUSS THE POLICY WITH THE STAFF OF THE COOPERATIVE NURSERY UNIT AND ARE WILLING TO ACCEPT THEIR RECOMMENDATIONS FOR NURSERY OPERATION AND THE USE OF THE FISH PROVIDED BY THE PA FISH & BOAT COMMISSION.**

**SPONSOR ORGANIZATION SIGNATURES:**

<b>Signed:</b> _____	<b>Position:</b> _____
_____	_____
_____	_____
_____	_____

**PFBC/CNU LEADER SIGNATURE:** \_\_\_\_\_

**Date:** \_\_\_\_\_