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**Call for Presentations**

**November 5 - November 7, 2025**

Hilton Harrisburg

Are you enthusiastic about enhancing Pennsylvania's juvenile justice system with your professional expertise?  Do you want to spread your message to 1,000 of your colleagues?  We cordially welcome submissions for the 2025 James E. Anderson Pennsylvania Conference on Juvenile Justice, held on November 5-7, 2025, at the Hilton Harrisburg.

The conference focus will celebrate 30 years of Balance and Restorative Justice in the Pennsylvania juvenile justice system.  Each year the conference includes workshops that highlight practices, programs, and initiatives which exemplify the various components of community safety, competency development, victim restoration, and the Juvenile Justice System Enhancement Strategy.  Workshops are to encourage dialogue among professionals, spark imagination, and discover solutions to our system's ongoing challenges.    
  
This year’s conference workshops will take place on Thursday, November 6, 2025.  Themes may include but are not limited to professional alliance skills, diversity and/or inclusion, stakeholder engagement, and responsivity factors.  **Interested parties should complete and submit the following presentation proposal form by April 15, 2025.**  
  
The 2025 James E. Anderson Pennsylvania Conference on Juvenile Justice is sponsored by the Juvenile Court Judges' Commission, the Pennsylvania Council of Chief Juvenile Probation Officers, the Pennsylvania Commission on Crime and Delinquency, and the Juvenile Court Section of the Pennsylvania Conference of State Trial Judges.

**Presentation Proposal Form**

**2025 James E. Anderson   
Pennsylvania Conference on Juvenile Justice**

**Proposed title of workshop:**

Click here to enter text.

**Workshop content and methodology:**

* **Describe how the workshop serves to enhance the participants’ knowledge and practices:** Click or tap here to enter text.
* **Describe the workshop’s intended audience:** Click or tap here to enter text.
* **Describe the method of delivery for your workshop presentation (case study review, interactive exercises, panel, etc.):** Click or tap here to enter text.

**Facilitator #1 name and professional title:** Click here to enter text.

**Facilitator #1 agency/organization and address:** Click here to enter text.

**Facilitator #1 email address:** Click here to enter text.

**Facilitator #2 name and professional title:** Click here to enter text.

**Facilitator #2 agency/organization and address:** Click here to enter text.

**Facilitator #2 email address:** Click here to enter text.

*For additional facilitator information, please see page three.*

**TO BE CONSIDERED FOR APPROVAL, PLEASE RETURN PACKET, COMPLETED IN FULL,**

**BY APRIL 15, 2025, TO:**

Adrianne Robbins

Juvenile Court Judges’ Commission

Phone: 717-216-7267

Email: [adrobbins@pa.gov](mailto:adrobbins@pa.gov)

**Presentation Proposal Form**

**2025 James E. Anderson   
Pennsylvania Conference on Juvenile Justice**Additional Facilitators

**Facilitator #3 name and professional title:** Click here to enter text.

**Facilitator #3 agency/organization and address:** Click here to enter text.

**Facilitator #3 email address:** Click here to enter text.

**Facilitator #4 name and professional title:** Click here to enter text.

**Facilitator #4 agency/organization and address:** Click here to enter text.

**Facilitator #4 email address:** Click here to enter text.

**Facilitator #5 name and professional title:** Click here to enter text.

**Facilitator #5 agency/organization and address:** Click here to enter text.

**Facilitator #5 email address:** Click here to enter text.

**Facilitator #6 name and professional title:** Click here to enter text.

**Facilitator #6 agency/organization and address:** Click here to enter text.

**Facilitator #6 email address:** Click here to enter text.

**Facilitator #7 name and professional title:** Click here to enter text.

**Facilitator #7 agency/organization and address:** Click here to enter text.

**Facilitator #7 email address:** Click here to enter text.

**Facilitator #8 name and professional title:** Click here to enter text.

**Facilitator #8 agency/organization and address:** Click here to enter text.

**Facilitator #8 email address:** Click here to enter text.